

# 3700 Industrial Parkway Birmingham, Alabama 35217 205 849-0123 Fax 205 849-0137

### APPLICATION FOR EMPLOYMENT

You may attach your resume with your application.

The Jefferson County Housing Authority is an equal opportunity employer and certified Drug-Free Workplace. We hire, promote, and take all other personnel actions without regard to race, color, sex, religion, national origin, age, disability, or military service connection. We provide reasonable accommodation to the known disabilities of applicants and employees, and accommodate the religious beliefs and practices of employees, provided such accommodations do not work undue hardship upon the Authority.

#### **PERSONAL**

Last Name	First	Middle	Date
Street Address			Home Phone ( )
			Cell Phone ( )
City, State, Zip			Preferred Method of Communication:
			Phone Call □ Email □ Text□
Email:			Social Security No.
	G T	T	27.
Driver's License Number	State Issued	Expiration	Nickname/Aliases
Position Desired			Pay Expected
What Hours Can You Work?			How Did You Learn of Our Organization?
What Hours can Tou Work.			Tion Did Tod Ecarn of Our Organization.
Hours	Days		
			In Case of Empurous Notify
Were You Previously Employed by the Following:	he Authority?□ YES□ NO If Yes,	, Please Complete the	In Case of Emergency Notify
Dates of Employment: From	TEO.		Name:
		*	
Position Held:			Phone:
Are You Legally Eligible for Employmen	t in the United States?		
□ YES□ NO			
Are You or Any Member of Your Family Related to or Have Any Business Relationship With a JCHA Employee or Board Member: 🗆 YES 🗆 NO			
If Yes, Please Explain:			

Note: Pursuant to the Immigration Reform and Control Act of 1986, each applicant, upon being made an offer of employment, must produce documents, which are specified by the federal government, establishing the applicant's identity and authorization for employment in the United States. These documents must be produced not later than 72 hours after commencement of employment. An applicant must also complete and sign Form I-9 (Issued by the federal government) verifying under oath the applicant's identity and employment authorization.

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## **EDUCATION:**

School	Name & Location of School	No. of Yrs. Completed	Course of Study	Degree or Diploma
College				
High School				

## PROFESSIONAL

EDUCATION:
Other Special Training or Skills (Language, Machine Operation, etc.):
Membership in Professional or Civic Organizations:

**PROFESSIONAL** 

Please give accurate, complete, full-time and part-time employment

records. Start with present or most recent employment.  Telephone  ate, Zip Employed (Month and Year) From: To:  Number Pay Start: Last: Reason for Leaving
From: To:  Number Pay Start: Last:
Number Pay Start: Last:
Start: Last:
Telephone
ate, Zip Employed (Month and Year)
From: To:
Number Pay
Start: Last:
Reason for Leaving
Telephone
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From: To:
Number Pay
Start: Last:
Juliu 255
Telephone
ate, Zip Employed (Month and Year)
From: To:
Number Pay
Start: Last:
N

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Company Name			Telephone
Street Address City, State, Zip			Employed (Month and Year)
			From: To:
Name of Supervisor		Contact Number	Pay
			Start: Last:
State Job Title and Briefly Des	cribe Job Responsibilities		
∐	ay Not□ Contact my Present Empl	oyer For a Reference.	1.
			Branch of Service
MILITARY:			
Describe Your Duties and Any	Special Training		Period of Active Duty (Month and Year)
			From
Rank at Discharge			To Date of Final Discharge
REFERENCES:			Please List Three People Other Than Relatives Who Have Direct Knowledge of Your Qualifications and Capabilities.
Name	Address	Phone	Email:
			Years Known
Name	Address	Phone	Email:
			Years Known
Name	Address	Phon	Email:
			Years Known
Criminal Background: I Herel ground Check. (Please Initial in	by Understand and Consent to the Authority n the Box)	Conducting a Criminal Back-	With the Exception of Speeding and Parking Tickets, Please List Each Criminal Violation You Have Been Charged With, If Any.
Charge	Date	Disposition	Explanation
Charge	Date	Disposition	Explanation
Charge	Date	Disposition	Explanation
any misrepresentation or omission me or by the Authority at any time and regulations, and (5) I conlocal/state/federal records, obtain explanations and information be	untarily agree that: (1) all of the information on is grounds for dismissal; (3) if I am employme, for any lawful reason, without cause, not sent to a background check by the Autho ining personnel records from prior employer ased upon information obtained by the Housi	yed by the Jefferson County Hou ice, or liability; (4) if I am emplo rity which may include, but is rs, and a criminal history revie ing Authority while conducting	with this applications is complete, true, and correct; (2) using Authority, my employment may be terminated by oyed by the Authority, I will comply with all of its rules is not limited to, contacting my references, obtaining w. I understand I may be required to submit further a background check in order for further consideration ives from seeking such information, and all others who
Signature		<u>.</u>	Date of Application

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